Priority #Category Lev	vel
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## **Sandusky County Park District Local Park Capital Improvement Grant Program**

## **Project Application 2023**

The deadline for returning completed applications is **Thursday**, **November 30th**, **2023 at 3:00pm**. Applications received after this deadline will not be considered for grant awards. Thank you for not asking us to make exceptions, or offer extensions. Deliver applications to Attn.: Christina Warden, Administrative Supervisor-HR Coordinator, 1329 Tiffin Street, Fremont, OH 43420. For further information call Christina Warden 419-334-4495 or e-mail cwarden@sanduskcountyparks.com

Agency/Political Subdivision			-
Governing Body			-
Contact Person			
Mailing Address			-
E-mail Address			-
Daytime Telephone Number			_
Name and Location of Park Brief Description of Project			
Brief Bescription of Froject			
			-
Cost Analysis of Project:	Item Description	Cost Estimate	
	Labor	\$	
	Materials/Equipment	\$	
	Contracted Services	\$	
	Project Total	\$	
	Cost Support (Match)	\$	
<b>Grant Amount Requested F</b>	rom Park District (No Cents)	\$	
Willing to accept a partial donation for this ar	polication: YES NO		

If your agency does not own the project area, please attach a copy of the lease or other management documents pertaining to this site and its related development(s). Please attach cost justification documentation i.e.: contactors quote, supplier quote, copy of catalog page with cost, other.

YES

Willing to accept a partial donation for this application: